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J. Steptoe  
3-12-03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Dayton, Ohio

Docket No. 9099.00

Application of

FEB 28 2003

Stiven A. Farquhar

Serial No. 09/943,160

Group Art Unit: 2876

Filed: August 30, 2001

Examiner: S. S. Paik

For: CARD READER MODULE

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on  
FEB 28 2003 (Date of Deposit).

Shirley Doll

Assistant Commissioner for Patents

Washington, D.C. 20231

AMENDMENT

Sir:

In response to the Office Action dated January 27, 2003, please amend the above-named application as follows:

IN THE CLAIMS

Cancel claims 1-26.

Add new claims 27-45 as follows:

27. A motorized card reader module comprising:

- a throat portion for receiving cards;
- a housing portion for containing a card read head;
- a shutter arm movable from a closed position to an open position to allow card to pass from the throat portion to the housing portion; and
- a sweeping arm movable from one side of the throat portion to an opposite side of the throat portion to detect any non-card obstruction in the throat portion.

*Al Cont.*

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2876

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

NCR Corporation Docket No. 9099.00

In re application of: Stiven A. Farquhar

Serial No. 09/943,160

Filed: August 30, 2001

FEB 28 2003

For: CARD READER MODULE

Assistant Commissioner for Patents

Washington, D.C. 20231

Sir:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

The fee has been calculated as shown below:

## CLAIMS AS AMENDED

| FOR  | Claims Remaining After Amendment |   | Highest Number Previously Paid For | Extra Present | Rate    | Additional Fee |
|--|----------------------------------|---|------------------------------------|---------------|---------|----------------|
| Total Claims                                   | 19                               | - | 26                                 | 0 X           | \$ 18 = | \$ 0           |
| Independent Claims                             | 4                                | - | 6                                  | 0 X           | \$ 84 = | \$ 0           |
| Total additional fee for this amendment -----> |                                  |   |                                    |               |         | \$ 0           |

- \* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- \*\* If the "Highest Number Previously Paid For" in this space is less than 20, write "20" in this space.
- \*\*\* If the "Highest Number Previously Paid For" in this space is less than 3, write "3" in this space.
- Please charge the above fee to the account of NCR Corporation, Deposit Account No. 14-0225.

Respectfully,

Michael Chan  
Reg. No. 33,663RECEIVED  
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## CERTIFICATION OF MAILING UNDER 37 CFR 1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on FEB 28 2003.

By:   
Name: Shirley Doll